

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-455(A31415)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-455 APPLICATION/CLAIM NO.: A31415 CERT. NO.:

OWNERSHIP*****

NAME: Robin L. & Kathy R. Schaefermeyer
ADDR: 1078 N 2500 W
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 09/18/1959|PRIORITY: 09/18/1959|PUB BEGAN: 04/28/1960|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/23/1960|PROOF DUE: 06/30/1962
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:10/28/1960|CERT/WUC: 07/20/1961|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-7]|MAP: [114d]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.113 cfs
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 485 ft E 50 ft from W4 cor, Sec 16, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to 27 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 223566.
45-455(ADEC)

Table with 20 columns: IRRIGATION (1.5 acres), PERIOD OF USE (04/01 TO 10/31), and a detailed table for PLACE OF USE with columns for NW, NE, SW, SE for each quarter and a Totals column. The table shows 1.5000 for the NW quarter and 1.5000 for the Totals.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 223567.
45-455(ADEC)

DOMESTIC: 2.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

*MAP NUMBER: 16, 4S, 21E, SL
*****E N D O F D A T A*****